# PERSPECTIVE

# AMBER CAMERA CLUB OCTOBER 2024



# THE SECRETARY BY DAVE MULLIN



# FROM THE EDITOR'S DESK

#### Gooday Folks,

After a wonderful Kruger trip and then a week in the Drakensberg in the snow we are back to "normal" life so apologies for the late magazine.

We are now heading towards the end of the year very quickly and before we know it 2025 will be upon us.

We will be having our annual exhibition in November as well as our Christmas dinner. More about that in the magazine.

We hosted an AV Salon as well as hosted a PSSA congress both with great success.

Our membership is steadily increasing and we are ever grateful for that.

Remember this is your club and you need to drop us an email with all suggestions or ideas to make our club and meetings better for all. We now have Zoom and have access to more speakers, possibly from around the world. We, as the committee will be looking into this in the new year. Speaking of which, please can you fill in your nominations for next year's committee as soon as you receive the form.

Looking forward to seeing you all at our dinner in November.

Happy Snapping,

Rose



# ABOUT THE CLUB

Amber Camera Club was established in 2011 by a group of passionate photographers. It has grown from strength to strength in the time it has been running thanks to a hard-working committee.

We welcome photographers of all ages and all levels to join our club in the hopes of helping them grow and creating an environment for likeminded people to meet and socialize.

There is a meeting every month - on the 3rd Tuesday of the month in the evening at the Amber Valley Auditorium at 6:30pm. Everyone and anyone are welcome to join. We also host an outing on the Saturday following the meeting to practice some photography.

If you would like to find out more information – please contact us on ambercameraclub@gmail.com or contact one of our dedicated committee members, details, of which, are below.

Chairperson: Jenny Kruger 082 871 1782

Competition Steward: Alex Gargan 076 836 7605

Secretary: Sue Grills 073 571 4971

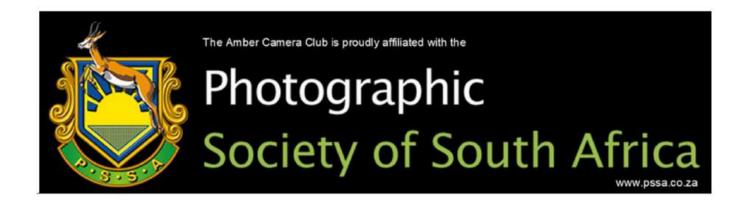
Treasurer: Penny Shaw 082 564 3144

Membership: Diane Hampson 082 342 0242

Editor: Rose Douglas 076 402 6020

Gill Ainslie 083 789 2642

E-mail: ambercameraclub@gmail.com

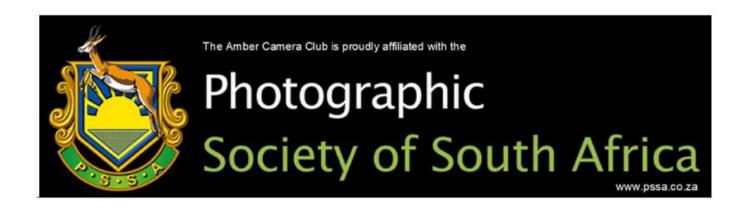




# A very warm welcome to our new member this month:Pat Jennings

### **PROMOTIONS**

Congratulations to
Matt Jackson
who has moved
up from 2-star to 3-star



# SEPTEMBER CLUB COMPETITION

This month's JUDGE

**TONI LE ROUX - AMBER CAMERA CLUB** 

# Judges Choice Junior BAD HABIT BY JULIE JOHNSTON



Judges Choice Senior THE SECRETARY BY DAVE MULLIN



# SEPTEMBER CLUB COMPETITION

#### **SET SUBJECT - STILL LIFE**

# Judges Choice Junior FORGOTTEN FLOWERS BY BIDDY JUNG



# Judges Choice Senior RUBBISH BY CHRISTINE THERON



# 2024 CLUB COMPETITIONS

### **SET SUBJECTS**

JANUARY - CELLPHONE PHOTOGRAPHY
FEBRUARY - MINIMALISM
MARCH - EGGS
APRIL - SPLASH OF RED
MAY - HIGH KEY/LOW KEY
JUNE - BOOKS
JULY - FEATHERS
AUGUST - SOFT FOCUS closes 1st August
SEPTEMBER - STILL LIFE closes 1st September
OCTOBER - BOVINE PORTRAIT closes 1st October

Please send through suggestions for next years set subjects to our email. We need these to put into our last magazine of this year.



# WET WORKSHOP FUN









### WET WORKSHOP FUN



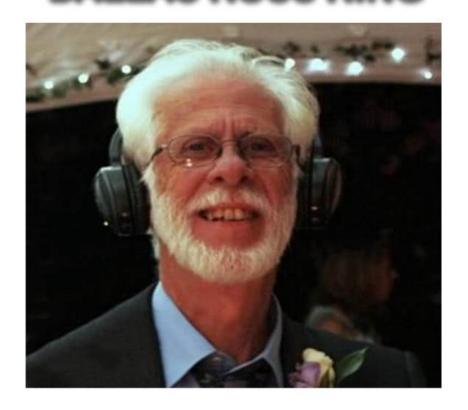








# DALLAS ROSS KING



We would like to extend our heartfelt condolences to Dallas' family and friends.

Dallas, together with his late wife, Tessa, founded the Amber Camera Club in 2011.

Dallas, very efficiently produced a high quality magazine every month up until he became ill.

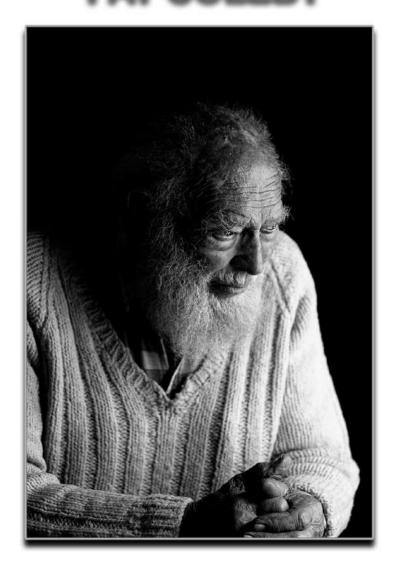
He will be remembered as being a quiet, reserved and gentle man and was always willing to help where help was needed.

A Celebration of Life ceremony will be held on the 16th October, at 11am, in the Auditorium.

As per Dallas, wear anything but black.



# PAT COLEBY



We would like to extend our heartfelt condolences to Pats family and friends.

Pat was a longstanding member of
Amber Camera Club.

I wil always remember Pat as being very quiet
and for those "older" members
Pat was a model for one of our workshops
in 2016.



# SALON CALENDAR 2024/25

#### Calendar for year ending June 2025

			Closing
No	Club	Salon Name	Date
1	Nelspruit Photographic Society	Nelspruit Salon	06/07/2024
2	Edenvale Photographic Club	8th Danube Summer Circuit 2024	15/07/2024
	Benoni Camera Club	3rd Benoni Camera Club Digital Salon	20/07/2024
4	Witzenberg Photographic Society	4th Witzenberg Photographic Society National Salon 2024	03/08/2024
5	Durban Camera Club	2nd Durban Camera Club DigitalSalon	17/08/2024
6	PSSA Youth	5th PSSA YOUTH National Salon 2024	24/08/2024
7	Centurion Camera Club	8th Centurion Camera Club Digital Salon	31/08/2024
8	AV Makers South Africa	AV Makers National AV Salon 2024	08/09/2024
9	Randburg Photo Club	6th Randburg National Digital Salon	14/09/2024
10	Hibiscus Coast Photographic Society	6th HCPS National Digital Salon -2025	28/09/2024
11	Tygerberq Photographic Society	9tn Tygerberg Digital Salon	12/10/2024
12	PSSA Up and Coming	PSSA 26th Up and Coming	19/10/2024
13	Krugersdorp Kamera Klub Camera Club	Krugersdorp Camera Club 19th National Digital Salon	26/10/2024
14	Springs Photographic Club	3rd SPC National Digital Salon	09/11/2024
15	Bethal Camera Club	4th Bethal National Salon	11/01/2025
16	Western Cape Photographic Forum	WCPF Salon for Projected Images	25/01/2025
17	AFO Fotografieklub	13th National AFO salon 2A25	08/02/2025
18	Amber Camera Club	ACC 3rd Digital Salon	22/02/2025
19	PSSA International Salon	PSSA National Salon of Photography 2025	08/03/2025
20	Bosveld Fotografieklub	8th Bosveld Fotografieklub Salon	15/03/2025
21	Hillcrest Camera Club	1ST Hillcrest Camera Club Digital Salon	22/03/2025
22	Paarl Photographic Club	7th Paarl National Salon of Photography	05/04/2025
23	Magalies Foto Fun Club	9th MFFC DPI Salon 2025	19/04/2025
24	Southern Suburbs Camera Club	SSCC 8th National PDI Salon	03/05/2025
25	Port Elizabeth Camera Club	PECC National Salon	17/05/2025
26	Kriel Foto Club	3rd Kriel Foto Club Salon	31/05/2025
27	Ballito Photo Club	1ST Ballito Photo Club National Salon	07/06/2025
28	Tafelberg Fotografie Klub	TAF 14th Print & PDI Salon	14/06/2025
29	PSSA Up and Coming	PSSA 27th Up and Coming	21/06/2025



# NOVEMBER/DECEMBER EXHIBITION

Your images will be displayed in the Amber Valley dining Room/Lounge.

3/4 images per person. A4 size and then mounted onto Black/White board with a 3cm border.

Postnet Pmb or Fairways can print your images at +- R7.00 per image and board can be obtained from Bargain Basket, Howick.

All images must be given to Penny or Shirley by 31st October.

# MEMBERS WEBSITES / BLOGS VLOGS / UTUBE CHANNELS

Paul Bartho: www.bartho.blog

Mark Preston-Whyte: www.markpw6.wixsite.com/website-copy

Rose Douglas: U-Tube channel — Rose Douglas Explore Africa

IF YOU WOULD LIKE YOUR OWN SITE LISTED, PLEASE SEND YOUR DETAILS TO THE EDITOR.

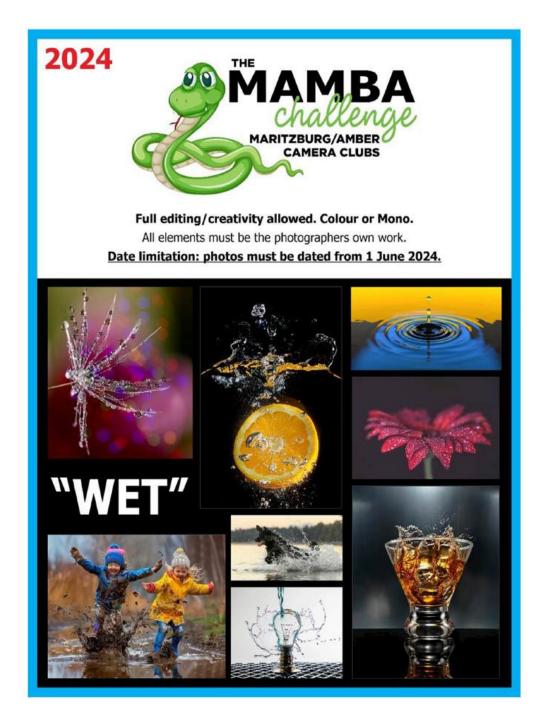
# THE MAMBA CHALLENGE

Challenge closes 24th October.

Judging will take place on 26th October in the

AR Function Room at 10am.

All members are welcome.







We have been invited to enter into a competition, maybe to be every year, to be between Antrim camera Club, in Ireland and our very own Amber camera Club, South Africa.

The following is the layout for the first competition and this can be changed for future.

- a) Scapes (Colour or Mono) -Land, Sea, City, Astral, etc. Digital manipulation allowed.
- b) Street and Travel (Colour or Mono). No Digital manipulation allowed.
- c) Still Life / Tabletop (Colour or Mono). Digital manipulation allowed.
- d) Open Mono. Digital manipulation allowed.

#### Important Dates: -

#### Comp opens 1 Sept, closes 31 Dec 2024.

Club selection of images and uploading to Photovaultonline.com by mid Jan (15th).

Link to download images and score sheets sent to judges (1 SA, 1 NI). Judges scores returned to host club by 31 Jan. Judges to provide their top three images in each category for Certificates.

Scores tallied and results announced by host club in Week 1 of February. Certificates emailed to clubs by Mid Feb.

Rule for Street and Travel will be current PSA/FIAP/RPS/PSSA where DM not allowed.

The entries per category will be limited to 10 each, ie a total of 40 images over the 4 categories per club.

The maximum number of entries per any one member in a category for club selection would be limited to 2 of the 10 per category in total.

#### NOW OPEN ON PHOTOVAULT



# THIS N THAT

Profits from the Congress amounted to R7695.22
Profits from theAV salon amounted to R3604.53

# CHRISTMAS DINNER 19TH NOVEMBER 2024

#### Starter

Salmon tartlets with a bed of rocket and micro herbs

#### Main

Medium rare beef fillet with a creamy pepper sauce, roast potatoes and seasonal vegetables

#### Dessert

Chocolate eclairs with a white mousse and berry coulis on the side

### MORE WILL FOLLOW LATER

# LET'S NOT FORGET!!

#### **MONTHLY MEETING - 15TH OCTOBER**

Our speaker will be Martin Barber on Adding colour to mono Images

# MIDLANDS MEANDER COMPETITION Closing date 1st October

**Local Artists and Crafters** 

### MONTHLY COMPETITION

**Closing date 1st October** 

**Set Subject: Bovine** 

# NOMINATIONS FOR SET SUBJECTS NOMINATIONS FOR COMMITTEE 25 CHRISTMAS DINNER 19TH NOVEMBER

